

|  <b>INDIAN CUSTOMS EDI SYSTEM</b><br>CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS<br>DEPARTMENT OF REVENUE - MINISTRY OF FINANCE<br>GOVERNMENT OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |                                                                                                                                         |                       | <b>Port Code</b><br>INNSA1               |                                                                                                                 |                        | <b>SB No</b><br>7044866 |                    | <b>SB Date</b><br>17-NOV-25 |                   |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|--------------------|-----------------------------|-------------------|------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       | <b>IEC/Br</b><br>0306006715              |                                                                                                                 | 0                      |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       | <b>GSTIN/TYPE</b><br>27AAECA6247N1ZA GSN |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       | <b>CB CODE</b><br>AAAFH3748NCH001        |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       | <b>TYPE</b><br>INV                       |                                                                                                                 | ITEM                   |                         | CONT               |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       | <b>Nos</b><br>1                          |                                                                                                                 | 2                      |                         | 0                  |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       | <b>PKG</b><br>80                         |                                                                                                                 | <b>G.WT</b><br>KGS     |                         | 20784              |                             |                   |                                                                                    |  |
| <b>JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         | *SB22201120251755  |                             |                   |                                                                                    |  |
| <b>PART - I - SHIPPING BILL SUMMARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>A STATUS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1.MODE</b>                                                               | <b>2.ASSESS</b>  | <b>3.EXMN</b>                                                                                                                           | <b>4.JOBING</b>       | <b>5.MEIS</b>                            | <b>6.DBK</b>                                                                                                    | <b>7.RODTP</b>         | <b>8.LICENCE</b>        | <b>9.DFRC</b>      | <b>10.RE-EXP</b>            | <b>11.LUT</b>     |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SEA                                                                         | N                | Y                                                                                                                                       | N                     | N                                        | N                                                                                                               | N                      | Y                       | N                  |                             | Y                 |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>12.PORT OF LOADING</b> INNSA1 (Jawaharlal Nehru (Nh)                     |                  |                                                                                                                                         |                       |                                          | <b>13.COUNTRY OF FINAL DESTINATION</b> NIGERIA                                                                  |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>14.STATE OF ORIGIN</b> Maharashtra                                       |                  |                                                                                                                                         |                       |                                          | <b>15.PORT OF FINAL DESTINATION</b> NGAPP (Apapa)                                                               |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>B DECLARANT DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>16.PORT OF DISCHARGE</b> NGAPP (Apapa)                                   |                  |                                                                                                                                         |                       |                                          | <b>17.COUNTRY OF DISCHARGE</b> NIGERIA                                                                          |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1.EXPORTER'S NAME &amp; ADDRESS</b>                                      |                  |                                                                                                                                         |                       |                                          | <b>7.CONSIGNEE NAME &amp; ADDRESS</b>                                                                           |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AMBANI ORGOCHEM LIMITED<br>N-44, MIDC,<br>TARAPUR, Contact No: 919673006393 |                  |                                                                                                                                         |                       |                                          | TO THE ORDER OF,<br>CHEMSTAR INDUSTRIES LIMITED KM 32,<br>LAGOS-ABEOKUTA EXPRESSWAY, CASSO BU S STOP LAGOS, IKE |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOISAR <b>2.Type</b> Private                                                |                  |                                                                                                                                         |                       |                                          | NG                                                                                                              |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>C VALU SUMMA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>3. AD CODE:</b>                                                          |                  | 0290192                                                                                                                                 |                       | <b>8. GSTIN / TYPE</b>                   |                                                                                                                 | 27AAECA6247N1ZA GSN    |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4.RBI WAIVER NO.&amp; DT</b>                                             |                  |                                                                                                                                         |                       | <b>9.FOREX BANK A/C NO.</b>              |                                                                                                                 | 40XXXXXXXXXX189        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>5.CB NAME</b>                                                            |                  | HIMATLAL TRIBHOVANDAS SHAH AND C                                                                                                        |                       | <b>10.DBK BANK A/C NO.</b>               |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>6.AEO</b>                                                                |                  |                                                                                                                                         |                       | <b>11. IFSC NO.</b>                      |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>E MANIFEST DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1.FOB VALUE</b>                                                          | <b>2.FREIGHT</b> | <b>3.INSURANC</b>                                                                                                                       | <b>4.DISCOU</b>       | <b>5.COM</b>                             | <b>D. EX. PR.</b>                                                                                               | <b>1.DBK CLAIM</b>     |                         | <b>2. IGST AMT</b> |                             | <b>3.CESS AMT</b> |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1158300                                                                     | 228150           | 0                                                                                                                                       | 0                     | 0                                        |                                                                                                                 | 0                      |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>6.DEDUCTIONS</b>                                                         | <b>7.P/C</b>     |                                                                                                                                         |                       | <b>8.DUTY</b>                            |                                                                                                                 | <b>9.CESS</b>          | <b>4.IGST VALUE</b>     |                    | <b>5.RODTEP AMT</b>         |                   | <b>6.ROSCTL AMT</b>                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                           | 0                |                                                                                                                                         |                       |                                          |                                                                                                                 |                        | 0                       |                    |                             |                   | 0                                                                                  |  |
| <b>F INVOICE SUMMARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>1.MAWB NO.</b>                                                           | <b>2.MAWB DT</b> | <b>3.HAWB NO.</b>                                                                                                                       | <b>4.HAWB DT</b>      | <b>N.O.C.</b>                            | <b>H CHALLAN DETAILS</b>                                                                                        | <b>1.SNO</b>           | <b>2.INV NO.</b>        | <b>3. INV AMT.</b> | <b>4.CURRENC</b>            |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 | 1                      | EX477/25-26             | 15800              | USD                         |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4. CIN NO.</b>                                                           |                  | <b>5. CIN DT.</b>                                                                                                                       | <b>6. CIN SITE ID</b> |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25PCEG11202786893400                                                        |                  | 20-NOV-25                                                                                                                               | INNSA1                |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>G. EQUIPMENT DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1.CONTAINER</b>                                                          |                  | <b>2.SEAL</b>                                                                                                                           | <b>3.DATE</b>         | <b>4.S No</b>                            | <b>H CHALLAN DETAILS</b>                                                                                        | <b>1SR.NO</b>          | <b>2.CHALLAN NO</b>     | <b>3.PAYMT DT</b>  | <b>4.AMOUNT</b>             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>I. ANNEX DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1.SEAL TYPE</b>                                                          |                  | <b>2.NATURE OF CARGO</b>                                                                                                                |                       | <b>3.NO. OF PACKETS</b>                  | <b>4.NO. OF CONTAINERS</b>                                                                                      | <b>5.LOOSE PACKETS</b> |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WAREHOUSE SEALED                                                            |                  | CONTAINERISED                                                                                                                           |                       | 80                                       | 0                                                                                                               | 0                      |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>6.MARKS &amp; NUMBERS</b>                                                |                  | AOPL PS 504 STYRENE ACRYLIC - BATCH NO. 9918 DRM NO. 1/80-80/80 TAX INV EX477/25-26 DT-15/11/2025 LUT NO-AD270325176453Y DTD-26.03.2025 |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>J.PROCESS DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>1.EVENT</b>                                                              |                  | <b>2.DATE</b>                                                                                                                           | <b>3.TIME</b>         | <b>4.LEO NO.</b>                         |                                                                                                                 | <b>17/20</b>           |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>5.Submission</b>                                                         |                  | 17-NOV-25                                                                                                                               | 15:08                 | <b>6.LEO Date.</b>                       |                                                                                                                 | 20-NOV-25              |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>5.Assessment</b>                                                         |                  |                                                                                                                                         |                       | <b>8.BRC Realisation Date</b>            |                                                                                                                 | 31-AUG-26              |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>7.Examination</b>                                                        |                  | 20-NOV-25                                                                                                                               | 16:37                 | <b>11.Rotn No. / Date.</b>               |                                                                                                                 | 1129518                | 24-MAR-25               |                    |                             |                   |                                                                                    |  |
| <b>J.PROCESS DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>9.LEO</b>                                                                |                  | 20-NOV-25                                                                                                                               | 17:31                 | <b>12.Vessel Name</b>                    |                                                                                                                 | KIRAN ANATOLIA         |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>10. SEZ UNIT Details</b>                                                 |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>Signature Not Verified</b><br>Digitally signed by DS CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS 10<br>Date: 2025.11.20 17:56:44 IST<br>Reason: CUSTOMS<br>Location: INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
| Glossary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |
| <b>A:</b> ASSESS - Assessed, <b>EXMN</b> - Examined, <b>MEIS</b> - Merchandise Export Incentive Scheme, <b>DBK</b> - Drawback, <b>ROSL</b> - Rebate of State Levies, <b>DEEC</b> - Duty Exemption Entitlement Certificate, <b>DFRC</b> - Duty Free Replenishment Certificate, <b>LUT</b> - Letter of Under Taking. <b>B:</b> CB - Customs Broker<br><b>AD</b> Authozed Dealer, <b>AEO</b> - Authorized Economic Operator, <b>UCR</b> - Unique Customs Reference <b>C:</b> DISCOU - Discount, <b>COM</b> - Commission, <b>P/C</b> Packing Charges, <b>D:</b> EX. PR.- Export Promotions <b>E:</b> MAWB / HAWB - Master / House Airway Bill Number <b>J:</b> BRC- Bank Realisation Certificate |                                                                             |                  |                                                                                                                                         |                       |                                          |                                                                                                                 |                        |                         |                    |                             |                   |                                                                                    |  |

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**INDIAN CUSTOMS EDI SYSTEM**  
CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS  
DEPARTMENT OF REVENUE - MINISTRY OF FINANCE  
GOVERNMENT OF INDIA

| Port Code  | SB No               |           | SB Date |
|------------|---------------------|-----------|---------|
| INNSA1     | 7044866             | 17-NOV-25 |         |
| IEC/Br     | 0306006715          |           | 0       |
| GSTIN/TYPE | 27AAECA6247N1ZA GSN |           |         |
| CB CODE    | AAAFH3748NCH001     |           |         |
| TYPE       | INV                 | ITEM      | CONT    |
| Nos        | 1                   | 2         | 0       |
| PKG        | 80                  | G.WT KGS  | 20784   |



\*SB22201120251755

JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707

**PART - II - INVOICE DETAILS**

| A.<br>REF              | 1.S.No                            | 2.INVOICE No. & Dt.    |                                                                                              | 3.P.O.No. & Dt. |           | 4.LoC No. & Dt |                          | 5.Contract No.&Dt |          | 6.AD code    |                 | 7.INVTERM |  |
|------------------------|-----------------------------------|------------------------|----------------------------------------------------------------------------------------------|-----------------|-----------|----------------|--------------------------|-------------------|----------|--------------|-----------------|-----------|--|
|                        | 1                                 | EX477/25-26 15/11/2025 |                                                                                              |                 |           |                |                          |                   |          | 0290192      |                 | CF        |  |
| B. TRANSACTION PARTIES | 1.EXPORTER'S NAME & ADDRESS       |                        |                                                                                              |                 |           |                | 2.BUYER'S NAME & ADDRESS |                   |          |              |                 |           |  |
|                        | AMBANI ORGOCHEM LIMITED           |                        |                                                                                              |                 |           |                | UGT WORLD TRADING LLC,   |                   |          |              |                 |           |  |
|                        | N-44, MIDC,                       |                        |                                                                                              |                 |           |                | DUBAI                    |                   |          |              |                 |           |  |
|                        | TARAPUR, Contact No: 919673006393 |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |
|                        | 401506                            |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |
|                        |                                   |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |
|                        | 3.THIRD PARTY NAME & ADDRESS      |                        |                                                                                              |                 |           |                | 4.BUYER AEO STATUS       |                   |          |              |                 |           |  |
|                        |                                   |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |
|                        |                                   |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |
|                        |                                   |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |
|                        |                                   |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |
| C.VAL DTLS             | 1.INVOICE VALUE                   |                        | 2.FOB VALUE                                                                                  |                 | 3.FREIGHT | 4.INSURANCE    | 5.DISCOUNT               | 6.COMMISON        | 7.DEDUCT | 8.P/C        | 9.EXCHANGE RATE |           |  |
|                        | 15800                             |                        | 13200                                                                                        |                 | 2600      | 0              | 0                        | 0                 | 0        |              | 1 USD INR 87.75 |           |  |
|                        | USD                               |                        | USD                                                                                          |                 | USD       |                |                          |                   |          |              |                 |           |  |
| D. ITEM DETAILS        | 1.ItemSNo                         | 2.HS CD                | 3.DESCRPTION                                                                                 |                 |           |                | 4.QUANTITY               | 5.UQC             | 6.RATE   | 7.VALUE(F/C) |                 |           |  |
|                        | 1                                 | 39069090               | STYRENE AND ACRYLATE CO-POLYMER EMULSION STABILIZED WITH EMULSIFIER SOLID CONTEN TS 50%+/-1% |                 |           |                | 3000                     | KGS               | .79      | 2370         |                 |           |  |
|                        |                                   |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |
|                        | 2                                 | 39069090               | STYRENE AND ACRYLATE CO-POLYMER EMULSION STABILIZED WITH EMULSIFIER SOLID CONTEN TS 50%+/-1% |                 |           |                | 17000                    | KGS               | .79      | 13430        |                 |           |  |
|                        |                                   |                        |                                                                                              |                 |           |                |                          |                   |          |              |                 |           |  |

**Glossary**

A: Ref - Reference P.O. - Purchase Order, LoC - Letter of Credit, AD - Authorised Dealer C: VAL DTLS - Valuation Details  
FOB - Freight On Board, DEDUCT - Deduction , P/C - Packing Charge D: HS CD - Harmonized System Code, UQC - Unit Quantity Code

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| Nos        | 1                   | 2        | 0         |
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**PART - III - ITEM DETAILS**

| 1.INVSN                | 2.ITEMSN | 3.HS CD      | 4.DESCRPTION                                                                                       | 5.QUANTITY  | 6.UQC       | 7.RATE                 | 8.VALUE(F/C) | 9.FOB (INR)            | 10.PMV   |                      |
|------------------------|----------|--------------|----------------------------------------------------------------------------------------------------|-------------|-------------|------------------------|--------------|------------------------|----------|----------------------|
| 1                      | 1        | 39069090     | STYRENE AND ACRYLATE CO-POLYMER EMULSION<br>STABILIZED WITH EMULSIFIER<br>SOLID CONTEN TS 50%+/-1% | 3000        | KGS         | .79                    | 2370         | 173745                 | 63.71    |                      |
| 11.DUTYAMT             |          | 12.CESS RT   | 13.CESAMT                                                                                          | 14.DBKCLMD  | 15.IGSTSTAT | 16. IGST VALUE         |              | 17. IGST AMOUNT        | 18SCHCOD |                      |
|                        |          |              |                                                                                                    | N           | LUT         |                        |              |                        | 03       |                      |
| 19. SCHEME DESCRIPTION |          | 20. SQC MSR  |                                                                                                    | 21. SQC UQC |             | 22. STATE OF ORIGIN    |              | 23. DISTRICT OF ORIGIN |          |                      |
| Advance License        |          | 3000         |                                                                                                    | KGS         |             | Maharashtra            |              | PALGHAR                |          |                      |
| 24. PT Abroad          |          | 25.COMP CESS |                                                                                                    | 26.END USE  |             | 27.FTA BENEFIT AVAILED |              | 28. REWARD BENEFIT     |          | 29. THIRD PARTY ITEM |
| NCPTI                  |          | 0 INR        |                                                                                                    | GNX200      |             | Y                      |              | No                     |          | N                    |

| 1.INVSN                | 2.ITEMSN | 3.HS CD      | 4.DESCRPTION                                                                                       | 5.QUANTITY  | 6.UQC       | 7.RATE                 | 8.VALUE(F/C) | 9.FOB (INR)            | 10.PMV   |                      |
|------------------------|----------|--------------|----------------------------------------------------------------------------------------------------|-------------|-------------|------------------------|--------------|------------------------|----------|----------------------|
| 1                      | 2        | 39069090     | STYRENE AND ACRYLATE CO-POLYMER EMULSION<br>STABILIZED WITH EMULSIFIER<br>SOLID CONTEN TS 50%+/-1% | 17000       | KGS         | .79                    | 13430        | 984555                 | 63.71    |                      |
| 11.DUTYAMT             |          | 12.CESS RT   | 13.CESAMT                                                                                          | 14.DBKCLMD  | 15.IGSTSTAT | 16. IGST VALUE         |              | 17. IGST AMOUNT        | 18SCHCOD |                      |
|                        |          |              |                                                                                                    | N           | LUT         |                        |              |                        | 03       |                      |
| 19. SCHEME DESCRIPTION |          | 20. SQC MSR  |                                                                                                    | 21. SQC UQC |             | 22. STATE OF ORIGIN    |              | 23. DISTRICT OF ORIGIN |          |                      |
| Advance License        |          | 17000        |                                                                                                    | KGS         |             | Maharashtra            |              | PALGHAR                |          |                      |
| 24. PT Abroad          |          | 25.COMP CESS |                                                                                                    | 26.END USE  |             | 27.FTA BENEFIT AVAILED |              | 28. REWARD BENEFIT     |          | 29. THIRD PARTY ITEM |
| NCPTI                  |          | 0 INR        |                                                                                                    | GNX200      |             | Y                      |              | No                     |          | N                    |

INVOICE (1/1)

**GLOSSARY**

FOB - Freight On Board, HS CD Harmonized System Code, UQC - Unit Quantity Code, PMV - Present Market Value, CESAM - Cess Amount  
IGSTSTA - IGST Payment Status, VAL - IGST Value, PAID - IGST Amount Paid, SCHCOD - Scheme Code, SQC MSR - Standard Quantity  
Measurement, comp - compensatory, PT Abroad - Preferential treatment Availed Abroad

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**INDIAN CUSTOMS EDI SYSTEM**  
CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS  
DEPARTMENT OF REVENUE - MINISTRY OF FINANCE  
GOVERNMENT OF INDIA

| Port Code  | SB No               |           | SB Date |
|------------|---------------------|-----------|---------|
| INNSA1     | 7044866             | 17-NOV-25 |         |
| IEC/Br     | 0306006715          |           | 0       |
| GSTIN/TYPE | 27AAECA6247N1ZA GSN |           |         |
| CB CODE    | AAAFH3748NCH001     |           |         |
| TYPE       | INV                 | ITEM      | CONT    |
| Nos        | 1                   | 2         | 0       |
| PKG        | 80                  | G.WT KGS  | 20784   |



\*SB22201120251755

JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707

**PART - IV - EXPORT SCHEME DETAILS**

**A. DRAWBACK & ROSL CLAIM**

| 1.INV SNO | 2.ITEM SNO | 3.DBK SNO. | 4.QTY/WT | 5.VALUE | 6.RATE | 7.DBK AMT | 8.STALEV | 9.CENLEV | 10.ROSC TL AMT |
|-----------|------------|------------|----------|---------|--------|-----------|----------|----------|----------------|
|-----------|------------|------------|----------|---------|--------|-----------|----------|----------|----------------|

**B. AA / DFIA LICENCE DETAILS**

| 1.INV SNO | 2.ITEM SNO | 3.LICENCE NO | 4.DESCN OF EXPORT ITEM            | 5.EXP SNO | 6.EXPQTY | 7.UQC  | 8.FOB VALUE    |
|-----------|------------|--------------|-----------------------------------|-----------|----------|--------|----------------|
|           |            | 9.SION       | 10.DESCN OF IMPORT ITEM           | 11IMP SNO | 12IMPQT  | 13.UQC | 14.INDIG / IMP |
| 1         | 1          | 0311047433   | STYRENE AND ACRYLATE CO-POLYMER E | 1         | 3000     | KGS    | 173745         |
|           |            | 63 492       | Styrene                           | 2         | 693      | KGS    | Imp            |
| 1         | 1          | 0311047433   | STYRENE AND ACRYLATE CO-POLYMER E | 1         | 3000     | KGS    | 173745         |
|           |            | 63 492       | Butyl Acrylate                    | 3         | 717      | KGS    | Imp            |
| 1         | 1          | 0311047433   | STYRENE AND ACRYLATE CO-POLYMER E | 1         | 3000     | KGS    | 173745         |
|           |            | 63 492       | Acrylic Acid                      | 4         | 36       | KGS    | Imp            |
| 1         | 1          | 0311047433   | STYRENE AND ACRYLATE CO-POLYMER E | 1         | 3000     | KGS    | 173745         |
|           |            | 63 492       | Acryl Amide or                    | 5         | 21       | KGS    | Imp            |
| 1         | 2          | 0311047468   | STYRENE AND ACRYLATE CO-POLYMER E | 1         | 17000    | KGS    | 984555         |
|           |            | 63 492       | Styrene                           | 2         | 3927     | KGS    | Imp            |
| 1         | 2          | 0311047468   | STYRENE AND ACRYLATE CO-POLYMER E | 1         | 17000    | KGS    | 984555         |
|           |            | 63 492       | Butyl Acrylate                    | 3         | 4063     | KGS    | Imp            |
| 1         | 2          | 0311047468   | STYRENE AND ACRYLATE CO-POLYMER E | 1         | 17000    | KGS    | 984555         |
|           |            | 63 492       | Acrylic Acid                      | 4         | 204      | KGS    | Imp            |
| 1         | 2          | 0311047468   | STYRENE AND ACRYLATE CO-POLYMER E | 1         | 17000    | KGS    | 984555         |
|           |            | 63 492       | Acryl Amide or                    | 5         | 119      | KGS    | Imp            |

**C. JOBBING DETAILS**

| 1.BE NO | 2.BE DATE | 3.PORT CODE | 4.DESCN OF IMPORTED GOODS | 5.QTY IMP | 6.QTY USED |
|---------|-----------|-------------|---------------------------|-----------|------------|
|---------|-----------|-------------|---------------------------|-----------|------------|

**D. SINGLE WINDOW DECLARATION**

| 1.INVSN | 2.ITMSN | 3.INFO | 4.QUALIFIER | 5.INFO CD | 6.INFO TEXT | 7.INFO MSR | 8.UQC |
|---------|---------|--------|-------------|-----------|-------------|------------|-------|
| 1       | 1       | CHR    | SQC         |           |             | 3000       | KGS   |
| 1       | 1       | DTY    | GCESS       |           |             | 0          | INR   |
| 1       | 1       | DTY    | RDT         | RODTEPN   | Not Claimed |            |       |
| 1       | 1       | ORC    | DOO         | 665       |             |            |       |
| 1       | 1       | ORC    | EPT         | NCPTI     |             |            |       |
| 1       | 1       | ORC    | STO         | 27        |             |            |       |
| 1       | 2       | CHR    | SQC         |           |             | 17000      | KGS   |
| 1       | 2       | DTY    | GCESS       |           |             | 0          | INR   |
| 1       | 2       | DTY    | RDT         | RODTEPN   | Not Claimed |            |       |
| 1       | 2       | ORC    | DOO         | 665       |             |            |       |
| 1       | 2       | ORC    | EPT         | NCPTI     |             |            |       |
| 1       | 2       | ORC    | STO         | 27        |             |            |       |

**E. SINGLE WINDOW DECLARATION - CONSTITUENTS**

| 1.INVSN | 2.ITMSN | 3.C SNO | 4.NAME | 5.CODE | 6.PERCENTAGE | 7.YIELD PCT | 8.ING |
|---------|---------|---------|--------|--------|--------------|-------------|-------|
|---------|---------|---------|--------|--------|--------------|-------------|-------|

**F. SINGLE WINDOW DECLARATION - CONTROL**

| 1.INVSN | 2.ITMSN | 3.CONTROL TYPE | 4.LOCATION | 5.ST DT | 6.END DT | 7.RES CD | 8.RES TEXT |
|---------|---------|----------------|------------|---------|----------|----------|------------|
|---------|---------|----------------|------------|---------|----------|----------|------------|

**G.SUPPORTING DOCUMENTS**

| 1.INVSN | 2.ITMSN | 3 DOCTYPCD | 4. ICEGATE ID | 5. IRN           | 6.PARTY CD | 7.ISSUE PLA | 8.ISS DT  | 9.EXP DT |
|---------|---------|------------|---------------|------------------|------------|-------------|-----------|----------|
| 0       | 0       | 101000     | HIMATLALBOM   | 2024090200142614 |            | MAHARASHTR  | 02-SEP-24 |          |
| 0       | 0       | 911FT0     | HIMATLALBOM   | 2025110400092831 |            | MAHARASHTR  | 04-NOV-25 |          |
| 0       | 0       | 911FT0     | HIMATLALBOM   | 2025111700078597 |            | MAHARASHTR  | 17-NOV-25 |          |
| 0       | 0       | 101000     | HIMATLALBOM   | 2024090200142612 |            | MAHARASHTR  | 02-SEP-24 |          |
| 0       | 0       | 271000     | HIMATLALBOM   | 2025111700065601 |            | MAHARASHTR  | 17-NOV-25 |          |
| 0       | 0       | 380000     | HIMATLALBOM   | 2025111700065602 |            | MAHARASHTR  | 17-NOV-25 |          |
| 0       | 0       | 001000     | HIMATLALBOM   | 2025111700065600 |            | MAHARASHTR  | 17-NOV-25 |          |
| 1       | 0       | 380000     | HIMATLALBOM   | 2025111700065599 |            | MAHARASHTR  | 15-NOV-25 |          |

**Glossary**

INVSN - Invoice Serial Number ITMSN - Item Serial Number A: DBK - Drawback, ROSL - Rebate of State Levies, B: DFIA - Duty Free Import

Authorization, EXP - Export, IMP - Import, UQC-Unit Quantity CodeFOB - Freight On Board D: INFO - Information CD - Code MSR - Measuremen

E: ING - Ingredient F: RES CD - Result Code, RES TXT - Result Text ST DT -Start Date G: IRN - Image Reference Number CD - Code PLA - Pla

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**INDIAN CUSTOMS EDI SYSTEM**  
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DEPARTMENT OF REVENUE - MINISTRY OF FINANCE  
GOVERNMENT OF INDIA

| Port Code  | SB No               | SB Date        |
|------------|---------------------|----------------|
| INNSA1     | 7044866             | 17-NOV-25      |
| IEC/Br     | 0306006715          | 0              |
| GSTIN/TYPE | 27AAECA6247N1ZA GSN |                |
| CB CODE    | AAAFH3748NCH001     |                |
| TYPE       | INV                 | ITEM CONT      |
| Nos        | 1                   | 2 0            |
| PKG        | 80                  | G.WT KGS 20784 |



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**PART - IV - EXPORT SCHEME DETAILS**

**H.INVOICE DETAILS**

| 1.SNO | 2.INVOICE NO | 3.INVOICE AMOUNT | 4.CURRENCY |
|-------|--------------|------------------|------------|
| 1     | EX477/25-26  | 15800            | USD        |

**I.CONTAINER DETAILS**

| 1.SNO | 2.CONTAINER | 3.SEAL | 4.DATE |
|-------|-------------|--------|--------|
|-------|-------------|--------|--------|

**J.AR4 DETAILS**

| 1.INVSN | 2.ITMSN | 3.AR4 NUMBER | 4.AR4 DATE | 5.COMMISSIONERATE | 6.DIVISION | 7.RANGE |
|---------|---------|--------------|------------|-------------------|------------|---------|
|---------|---------|--------------|------------|-------------------|------------|---------|

**K. THIRD PARTY DETAILS**

| 1.INVSN | 2.ITMSN | 3.IEC | 4. EXPORTER NAME | 5. ADDRESS | 6.GSTN ID AND TYPE |
|---------|---------|-------|------------------|------------|--------------------|
|---------|---------|-------|------------------|------------|--------------------|

**L. ITEM MANUFACTURER/PRODUCER/GROWER DETAILS**

| 1.INVSN | 2.ITMSN | 3.TYPE | 4.MANUFACT CD | 5.SOURCE STATE | 6.TRANS CY | 7.ADDRESS |
|---------|---------|--------|---------------|----------------|------------|-----------|
|---------|---------|--------|---------------|----------------|------------|-----------|

**M. RODTEP DETAILS**

| 1.INVSN | 2.ITMSN | 3. QUANTITY | 4. UQC | 5. NO. OF UNITS | 6. VALUE |
|---------|---------|-------------|--------|-----------------|----------|
|---------|---------|-------------|--------|-----------------|----------|

**N. REEXPORT DETAILS**

| 1.INVS | 2.ITMSN | 3.BE SITE ID | 4.BE NUMBER | 5.BE DATE | 6.BE INV SNO | 7.BE ITEM S | 8. BE QTY | 9. BE UQC |
|--------|---------|--------------|-------------|-----------|--------------|-------------|-----------|-----------|
|--------|---------|--------------|-------------|-----------|--------------|-------------|-----------|-----------|

OTHER ADDITIONAL INFORMATION

**Glossary**

INVSN - Invoice Serial Number ITMSN - Item Serial Number A: DBK - Drawback, ROSL - Rebate of State Levies, B: DFIA - Duty Free Import Authorization, EXP - Export, IMP - Import, UQC-Unit Quantity Code FOB - Freight On Board D: INFO - Information CD - Code MSR - Measurement E: ING - Ingredient F: RES CD - Result Code, RES TXT - Result Text ST DT -Start Date G: IRN - Image Reference Number CD - Code PLA - Pla

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| Port Code  | SB No               | SB Date        |
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| INNSA1     | 7044866             | 17-NOV-25      |
| IEC/Br     | 0306006715          | 0              |
| GSTIN/TYPE | 27AAECA6247N1ZA GSN |                |
| CB CODE    | AAAFH3748NCH001     |                |
| TYPE       | INV                 | ITEM CONT      |
| Nos        | 1                   | 2 0            |
| PKG        | 80                  | G.WT KGS 20784 |



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JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707

**PART - V - DECLARATIONS**

**A. DECLARATION STATEMENT**

LET EXPORT COPY

**B. AUTHORIZED SIGNATORY**

DATE

AUTHORIZED SIGNATORY

CHA NAME :AAAFH3748NCH001

PLACE

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